**ADDITIONAL INFORMATION**

|  |  |
| --- | --- |
| **Production** |  |
| **Musical Director & Musical Arranger** |  |
| **Choreographer** |  |
| **Costume Design** |  |
| **Make Up & Hair** |  |
| **Ident Film by** |  |
| **Social Media Contact and email** |  |
| **Performers (Max 14)** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **No of Handheld Mics (Max 6)** |  |
| **Show Panel Names (2)** |  |
|  |
| **Show performer reps (2) for award announcements** |  |  |
| **Flag Parade****(1 member of Company)** |  |

|  |  |
| --- | --- |
| **SIGNED (COMPANY MANAGER)** | **NAME** |
|  |  |

**Please return by NO LATER than MONDAY 25TH MARCH 2019**